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CONFIRMATION NO. 8885

SERIAL NUMBER 10/687,471	FILING or 371(c) DATE 10/15/2003 RULE	CLASS 264	GROUP ART UNIT 1742	ATTORNEY DOCKET NO. 8970.95071
APPLICANTS Lin Wang, Iowa City, IA; Pete Miller, Davenport, IA; Jeff Underwood, Muscatine, IA; Tonya Armstrong, Muscatine, IA; Michael Kramer, Muscatine, IA; Susan Freers, Muscatine, IA; Roger McPherson, Muscatine, IA; E. Daniel Hubbard, West Liberty, IA; Terry Andren, Grover, MO;				
** CONTINUING DATA ***** This application is a DIV of 09/863,928 05/23/2001 PAT 7,595,015 which claims benefit of 60/207,019 05/25/2000				
** FOREIGN APPLICATIONS *****				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/12/2005				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MONICA ANNE HUSON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY IA	SHEETS DRAWINGS 5	TOTAL CLAIMS 3
INDEPENDENT CLAIMS 1				
ADDRESS FITCH, EVEN, TABIN & FLANNERY 120 SOUTH LASALLE STREET SUITE 1600 CHICAGO, IL 60603-3406 UNITED STATES				
TITLE COLD-WATER SOLUBLE EXTRUDED STARCH PRODUCT				
FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	